

FAIRVIEW MEMORIAL WINTER BIBLE STUDY 2025
by Danny Chandler

SUBJECT: THE RESURRECTED JESUS BRINGS PEACE

TEXT: *Jhn 20:19-21* Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, *Peace be unto you.* **20** And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. **21** Then said Jesus to them again, *Peace be unto you: as my Father hath sent me, even so send I you.*

DEFINE THE GREETING: **"Peace Be Unto You."** is a usual form of greeting among the Jews; expressive of all prosperity in soul and body, inward and outward, spiritual and temporal;

PEACE is used 428 times in the scriptures in several different senses. Generally it denotes quiet and tranquility, public or private; but often prosperity and happiness of life; as to "go in peace;" to "die in peace;" "God give you peace;" "Peace be within this house;" "Pray for the peace of Jerusalem." Paul in the titles of his Epistles generally wishes grace and peace to the faithful, to whom he writes. Our Savior recommends to his disciples to have peace with all men, and with each other. God promises his people to water them as with a river of peace (*Isa 66:12*), and to make with them a covenant of peace (*Ezk 34:25*).

PEACE WAS OBTAINED AT CALVARY AND VALIDATED, AS PROMISED, BY THE RESURRECTION AFTER THREE DAYS AND THREE NIGHTS IN THE HEART OF THE EARTH.

Mat 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Col 1:19-22 For it pleased the Father that in him should all fulness dwell; **20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. **21** And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled **22** In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

LESSON OBJECTIVE: To examine, in depth, the two areas of peace that through Jesus can be experienced in this life, and one that will not.

1. Spiritual Peace is personal and is deliverance from sin, by which we were at enmity with God (*Rom 5:1*); the result is peace in the conscience (*Heb 10:22*). This peace is the gift of God through Jesus Christ (*2Th 3:16*). It is a blessing of great importance (*Psa 119:165*). It is denominated as perfect (*Isa 26:3*); inexpressible (*Php 4:7*); permanent (*Job 34:29; Jhn 16:22*); eternal (*Isa 57:2; Heb 4:9*).

2. Ecclesiastical (Kingdom) Peace is a societal freedom from contentions, an enjoyment of mutual agreement whereby we forbear any type of injuring one to another; and having rest from any conflict with our spiritual kinsmen. (*Isa 11:13; Isa 32:17*);).

3. World Peace is unattainable without universal Spiritual Peace and Ecclesiastical Peace. Therefore as long as sin is present, and the fallen nature of man remains, world peace will not happen. *Mat 10:34-36* Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's foes shall be they of his own household.

I. SPIRITUAL PEACE: Rom 5:1 **Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:**.....Jesus' death on the cross satisfied God's justice and appeased his wrath, allowing believers to have peace with God through faith. His resurrection validates that peace which was obtained at Calvary. We use the broad term **SALVATION** to describe the many aspects of that peace which Jesus secured for all who come to him through that faith.

SALVATION simply defined is "Safety From The Wrath of God"

SALVATIONS MANY COMPONENTS

- **Justification** = To be considered not guilty of an offense
- **Grace** = Unmerited favor toward an offending party
- **Forgiveness** = Remittance of sentence "with prejudice". Meaning it can never be brought back up in the future.
- **Atonement** = That act which allows reconciliation.
- **Propitiation** = Conciliatory (appeasing) Sacrifice
- **Imputation** = To attach or ascribe responsibility for the acts of one person to another person.
- **Sanctification** = The process of making Holy (without flaw)
- **Glorification** = To bring a Christian to Heavenly conditions
- **Adoption** = To receive privileges as if born naturally

THERE ARE THREE DISTINCT ASPECTS OF SALVATION: ALL ARE MADE POSSIBLE THROUGH THE DEATH AND RESURRECTION OF JESUS CHRIST.

1. **EXTERNAL** = **Redemption** = TO FREE BY PAYING A PRICE. **REDEMPTION IS DONE FOR YOU.**
2. **INTERNAL** = **Regeneration** = INFUSION OF NEW LIFE FROM ABOVE. **REGENERATION IS DONE TO YOU.**
3. **ETERNAL** = **Reconciliation** = RENEWAL OF PEACEFUL RELATIONS BETWEEN OFFENDED PARTIES. ADJUSTED TO A STANDARD.

REDEMPTION: The single most descriptive word in the Bible

REDEMP'TION, n. [L. redemptio. See Redeem.] **Websters 1828**

1. Repurchase of captured goods or prisoners; the act of procuring the deliverance of persons or things from the possession and power of captors by the payment of an equivalent; ransom; release; as the redemption of prisoners taken in war; the redemption of a ship and cargo.
2. Deliverance from bondage, distress, or from liability to any evil or forfeiture, either by money, labor or other means.

A. "Apolutrosis" = to free by paying a price.

Rom 3:24 Being justified freely by his grace through the **redemption** that is in Christ Jesus:

B. "Agorozo" = to purchase at the market place.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast **redeemed** us to God by thy blood out of every kindred, and tongue, and people, and nation;

C. "Exagorozo" = to purchase out of and off of the market

Gal 3:13 Christ hath **redeemed** us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Gal 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To **redeem** them that were under the law, that we might receive the adoption of sons.

D. "STIGMA" = A punched Mark in the body showing ownership. HE HAS MARKED US AS HIS OWN.

Gal 6:17 From henceforth let no man trouble me: for I bear in my body the **marks** of the Lord Jesus. **Exo 21:5-6**

1. ORIGIN OF REDEMPTION = GOD

A. Single God Prompted By Love. 1Jn 4:8-10 He that loveth not knoweth not God; for God is love. **9** In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. **10** Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

B. In Eternity Past. 2Ti 1:9 *Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

2. OBJECT OF REDEMPTION = The World

A. Sinful; corrupt; perishing. Joh 3:16 *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

3. PLAN OF REDEMPTION = To Send A Redeemer

A. Exclusively The Work of Christ. Gal 4:4-5 *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.*

B. He Carried The Agreed Currency In His Own Body

1Pe 1:18-20 *Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,*

4. PURPOSE OF REDEMPTION = Should not perish!

A. To Perish Is Man's Present Fate. Joh 3:18 *He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*

5. THE EXTENT OF REDEMPTION = Whosoever Will

A. No "limited atonement"

B. No Exception

6. CONDITIONS FOR REDEMPTION = Believe on Him

A. Faith is the means, NOT the substance.

7. RESULT OF REDEMPTION = Eternal Life

A. Peace With God. Rom 5:1 *Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:*

B. Fellowship With God. Joh 17:3 *And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

C. Eternal Safety and Security. Rom 8:37-39 *Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

8. REVIEW: HIGHLIGHT EXTERNALS = REDEMPTION DONE FOR YOU.

A. Father Originated The Plan In Eternity Past

B. Son Accomplished The Redemption In Person At The Set Time.

C. The Holy Spirit Is NOW Working To Complete The Plan.

REGENERATION = INTERNAL = Something Done TO You

1. REGENERATION = TO BE BORN AGAIN. Joh 3:3 *Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

A. The Work Is Done By The Holy Spirit. Joh 16:7-11 *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness,*

because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.

B. The Workplace Is The Heart Of Man. 2Co 3:3 *Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*

C. The Instrument Used Is TRUTH! Heb 4:12-13 *For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.*

D. The Work Product = CONVICTION -> CONTRITION -> REPENTANCE -> FAITH -> REGENERATION!

2. THE PROCESS OF REGENERATION INVOLVES.

A. CLEANSING: Joh 3:5-6 *Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

Eze 36:24-27 *For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 Then will I **sprinkle clean water upon you**, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.*

HOW DO YOU MAKE CLEAN WATER? "Num 19:1-13

B. CLEANSING AGENT = BLOOD OF CHRIST. 1Jn 1:7 *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*

Rev 1:5 *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,*

Heb 9:12-15 *Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.*

C. AFTER CLEANSING COMES RENEWING. Tit 3:5 *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*

Rom 8:9-11 *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him*

that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

3. THE RESULTS OF REGENERATION = NEW CREATURE. 2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

- A. New Life = Born of God
- B. New Mind = Can Comprehend God
- C. New Heart = Can Love God
- D. New Spirit = Guided by God
- E. New View of Self = Unworthy
- F. New View of Sin = Hate It!
- G. New World View = Everything Filtered Through God's Word

4. THE EVIDENCE OF REGENERATION Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

- 1. Like a child = Hungry
- 2. Dependent
- 3. Family Resemblance
- 4. Growth
- 5. Love for the Brethren
- 6. Discomfort = Dual Nature

RECONCILIATION = "TO ESTABLISH COMPATABILITY BY ADJUSTING TO AN ESTABLISHED STANDARD". THE PRODUCT OF REDEMPTION + REGENERATION.....Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

A. EXTERNAL Rom 3:19-26

- 1) Legal Barriers Are Removed
- 2) Universal Reconciliation Sufficient For All Rom 5:12-21

B. INTERNAL 1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

- 1) Personal Spiritual & Moral Barriers Are Removed By Repentance and Faith
- 2) Sins are Remitted (The Account is Settled)
- 3) Righteousness is Imputed
- 4) Peace is Established!

1. ETERNAL REDEMPTION = Heb 9:12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

A. As an Eternal High Priest Heb 7:1-3 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; **2** To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; **3** Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

B. In An Eternal Tabernacle Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

C. An Eternal Sacrifice Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **Heb 9:25-28** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26** For then must he often have

suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

D. Eternally Accepted. **Heb 10:12-18** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; **13** From henceforth expecting till his enemies be made his footstool. **14** For by one offering he hath perfected for ever them that are sanctified. **15** Whereof the Holy Ghost also is a witness to us: for after that he had said before, **16** This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; **17** And their sins and iniquities will I remember no more. **18** Now where remission of these is, there is no more offering for sin.

E. Eternal Inheritance. **Heb 9:15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

2. ETERNAL REGENERATION **2Pe 1:4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **1Pe 1:23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

A. We cannot Sin. **1Jn 3:9** Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

B. Eternal Life is in Jesus. **1Jn 5:10-13** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. **11** And this is the record, that God hath given to us eternal life, and this life is in his Son. **12** He that hath the Son hath life; and he that hath not the Son of God hath not life. **13** These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

3 ETERNAL RECONCILIATION = NO SEPARATION **Rom 8:31-39** What shall we then say to these things? If God be for us, who can be against us? **32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? **33** Who shall lay any thing to the charge of God's elect? It is God that justifieth. **34** Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **35** Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

II. ECCLESIASTICAL PEACE (KINGDOM PEACE BETWEEN JEW AND GENTILES)

A. ISAIAH PROPHESED OF A PEACEFUL KINGDOM TO BE SET UP BY THE PROMISED MESSIAH
Isa 11:1-10 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: **2** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; **3** And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: **4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. **5** And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. **6** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. **7** And the cow

and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. **8** And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. **9** They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. **10** And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

B. DANIEL, INTERPRETING KING NEBUCHADNEZZAR'S DREAM, FORETOLD EXACTLY WHEN IT WOULD COME TO PASS.

Dan 2:31-45 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. **32** This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, **33** His legs of iron, his feet part of iron and part of clay. **34** Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. **35** Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. **36** This is the dream; and we will tell the interpretation thereof before the king. **37** Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. **38** And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. **39** And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. **40** And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. **41** And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. **42** And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. **43** And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. **44** And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. **45** Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

C. JOHN THE BAPTIST PROCLAIMED THAT THE TIME WAS NOW, THE PROPHESED KINGDOM WAS AT HAND, AND THE KING HAD COME!

Jhn 1:29-34 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. **30** This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. **31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. **32** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **34** And I saw, and bare record that this is the Son of God.

D. PETER, VISITED BY THE LORD IN A VISION, SAW THAT THE TIME WAS NOW AND THE WAY WAS PAVED. GOD'S PROMISE FOR A PEACEFUL KINGDOM WAS OPEN TO ALL.

Act 10:9-15 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: **10** And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, **11** And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: **12** Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. **13** And there came a voice to him, Rise, Peter; kill, and eat. **14** But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. **15** And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

E. PAUL REITERATES TO ALL GENERATIONS THAT THE PEACE WE ENJOY WAS SECURED BY CHRIST JESUS AT HIS DEATH AND VALIDATED BY HIS RESURRECTION, THEREBY CONFIRMING THE EFFICACY OF HIS SACRIFICE AND THE ACCEPTANCE OF THAT SACRIFICE BY THE FATHER.

Eph 2:11-17 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; **12** That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: **13** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: **17** And came and preached peace to you which were afar off, and to them that were nigh.

Jesus' resurrection creates a unified people, and those who are reconciled to God are reconciled to all others who are likewise reconciled to God.

III. WORLD PEACE. NOT POSSIBLE IN THE SCOPE OF TIME! *Luk 12:51-53* Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: **52** For from henceforth there shall be five in one house divided, three against two, and two against three. **53** The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

World peace will come when the Lord returns. Then he will burn up the existing heavens and earth thereby purging them of all wickedness. He will then bring judgment on the wicked and cast them along with the devil and his angels into the lake of fire that burns forever. He will then create a new heaven and a new earth and populate it with the redeemed.... And so shall there be a world of true peace and righteousness.

2Pe 3:9-14 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Rev 21:1-8 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. **4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **5** And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. **6** And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. **7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.