

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

WINTER BIBLE STUDY

JANUARY 27TH 2025

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(To The Golden Shore, pages 461 & 462). After the sermon he had spoken for some fifteen minutes with singular simplicity of the love of the Saviour, what he has done for us, and what we owe to him. As he sat down it was evident, even to the most unobservant eye, that most of the listeners were disappointed. After the exercises were over, several persons enquired of me, frankly, why Dr. Judson had not talked of something else; why he had not told a story, on the way home, I mentioned the subject to him. Why, what did they want? He enquired; I presented the most interesting subject in the world, to the best of my ability. But they wanted something different- a story. Well, I am sure that I gave them a story- the most thrilling one that can be conceived of. But they had heard it before. They wanted something new of a man who had just come from the antipodes. Then I am glad they have it to say, that a man coming from the antipodes had nothing better to tell them than the wondrous story of Jesus' dying live.

(Revelation 1:18) I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Lesson Assignment: Jesus' Resurrection is Proof That He is the Only Sacrifice Acceptable to God for the Atonement of Sins.

Atonement: This word is found 81 times in the KJV, and 80 of those are in the Old Testament. The only place it's found in the New Testament is Romans 5:11, and probably should have been translated reconciliation instead. In the Old Testament it is commonly used in reference to the high priest taking the blood of an animal into the holy place to make atonement for his sins and the sins of others.

Lesson Text: (John 20: 19-29) *Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent*

me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them, and whose soever sins ye retained, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

So we see that Thomas did not believe when he heard of the Lord's resurrection and said he would have to see to believe, so Jesus appeared again and proved to Thomas that he was indeed alive.

(John 21:1&2) *After these things Jesus shewed himself again to the disciples at the sea of Tiberias, and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.*

(Acts 1:1-3) *The former treatise have I made, O Theophilus, of all that Jesus began to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **To whom also he shewed himself alive after his passion by many infallible proofs**, being seen of them forty days, and speaking of the things pertaining to the kingdom of God.*

(Acts 2:22-27) *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: **Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.** For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou shalt not leave my soul in hell, neither wilt thou suffer thine holy one to see corruption.*

Note: The scriptures speak to us of the involvement of all three Persons of the Godhead with the resurrection of Christ. The Father raised Him from the dead, The Holy Spirit raised Him from the dead, and Jesus raised Himself from the dead!

(Galatians 1:1) *Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead.)*

(John 10:17-18) *Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have the power to lay it down, and I have the power to take it again, This commandment have I received of my Father.*

(John 2:19-21) *Jesus said this to the Jews: Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body.*

(Romans 8:11) *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

(1st Corinthians 15: 3-8) *For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried rose again **the third day according to the scriptures**: And that he was seen of Cephas, then of the twelve: After that he was seen of above five hundred brethren at once; of whom the greater part remain unto the present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time.*

Paul went on to write concerning the necessity of the resurrection of Christ in order for anyone to be saved. (1st Corinthians 15: 12-21) *Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is Christ not raised: And is Christ be not raised, your faith is vain; ye are yet in your sins. Then they which also are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, **by man came also the resurrection of the dead.***

(Romans 4:25) *Who was delivered for our offences, and was raised again for our justification*

(1st Peter 1:3-5) *Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope **by the resurrection of Jesus Christ from the dead**. To an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for you. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

(Romans 1: 1-4) *Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (Which he had promised afore by his prophets in the holy scriptures,) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power according to the spirit of holiness, **by the resurrection from the dead.***

(Luke 3:21-22) *Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened. And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.*

(Luke 9: 35) *And there came a voice out of heaven out of the cloud, saying, this is my beloved Son: hear him.*

(John 1:19-29) *And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? That we may give an answer to them that sent us. What saith thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not, ; He it is, whose coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

(Matthew 27:45-51) *Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, this man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.*